

# **Tender No: 2/R35 dated 15.09.2017**

## **For Food & Nutrition Lab Equipment**

**Please submit quotation as per tender specifications mentioned below under RUSA Project**

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Sealed quotations are invited from the eligible resourceful and bonafide vendors for the purchase and supply of the following equipment as per specifications.

<b>Sl. No.</b>	<b>Item</b>	<b>Specification</b>	<b>Qty.</b>
<b>1.</b>	<b>Digital Spectrophotometer</b>	<b>190 – 1020 um</b>	<b>1</b>

### **Terms & Conditions:**

1. The product and service should cover onsite warranty.
2. The product model no. may vary but the features should be strictly followed by the vendors.
3. **Completion of installation within 7 days after work order issue.**
4. Parties/firm must have sufficient experience in the field. Tenderer must submit photocopies of valid, current & relevant Trade Licence ,GST Registration Certificate, PAN Card, OEM certificate etc, along with the quotation
5. Terms of warranty & AMC, payment should be clearly mentioned in the quotation
6. “ *Tender for Supply of Food & Nutrition Lab Equipment* ” must be super scribed on the envelope containing the quotation
7. Period and time: Tender related visit/query, if required: 16/09/2017 to 23/09/2017 on working days only from 2 PM to 4.P.M
8. College authority reserves the right to accept or reject any quotation(s) without assigning any reason.
9. Tender should be addressed to the PRINCIPAL, S A JAIPURIA COLLEGE and to be submitted to the Librarian, Sri. Abhijit Chatterjee, S A Jaipuria College by 5 pm. of 24<sup>th</sup> September, 2017 [Contact 9903883520]